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CONFIRMATION NO. 6289

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|---|---|-------------------------------|---|---|
| SERIAL NUMBER 10/734,671 | FILING OR 371(c) DATE 12/12/2003 RULE | CLASS 600 | GROUP ART UNIT 3736 | ATTORNEY DOCKET NO. 032,290-112 |
| APPLICANTS Seth A. Foerster, San Clemente, CA; Fred H. Burbank, San Juan Capistrano, CA; Mark A. Ritchart, Murrieta, CA; Elias A. Zerhouni, Baltimore, MD; | | | | |
| ** CONTINUING DATA ***** This application is a CON of 10/213,638 08/07/2002 which is a CON of 09/954,646 09/18/2001 which is a CON of 09/776,125 02/02/2001 PAT 7,044,957 which is a CON of 08/858,389 05/19/1997 PAT 6,228,055 which is a CON of 08/308,097 09/16/1994 ABN | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/01/2005 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 7 | TOTAL CLAIMS 4 |
| INDEPENDENT CLAIMS 3 | | | | |
| ADDRESS 34263 | | | | |
| TITLE Methods and devices for defining and marking tissue | | | | |
| FILING FEE RECEIVED 770 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |